



MAYOR
Hal Marx

CITY CLERK
Melissa Martin

CITY ATTORNEY
Rocky Eaton

ALDERMEN
Brad Amacker
Craig Bullock
David Clayton
Tony Ducker
William King
Clint Moore
Steve Stringer

April 3, 2018

I. ROLL CALL

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ADOPT AGENDA

V. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF MARCH 20, 2018.

VI. PUBLIC COMMENT – Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.

VII. PROCLAMATIONS & RESOLUTIONS

VIII. BIDS – QUOTES

1. Request to accept the quote from RJM McQueen Contracting in the amount of \$36,250.00 for Roadway Sealing on S Main St. (Mayor)

IX. OLD BUSINESS

X. GENERAL BUSINESS

1. Request to suspend employee #7812 for three (3) days without pay. (Chief Fuller)
2. Request to suspend employee #18753 for three (3) days without pay. (B Hall)
3. Request to terminate Employee #12296 effective immediately. (B Hall)
4. Request to accept the final plat for Three Mile Ridge Subdivision. (A Heath)
5. Request to approve the docket of claims for the month of March 2018. (City Clerk)

XI. SEMINARS & TRAVEL

1. Request for Mayor Marx to attend a Mayor's Panel on Early Childhood Education in Oxford, MS on April 17, 2018. Total cost: \$82.00 + mileage
2. Request for Sammy Ray to attend One Loud Voice Conference in Biloxi, MS on April 4-5, 2018. Total cost: \$82.00 (Chief Fuller)
3. Request for the following to attend Badger Technology Conference in Pearl, MS on May 8 – May 9, 2018. Total cost: \$868.96
 - a) Mike Trest
 - b) Devin Walley
 - c) Dalton Hiatt

XII. ORDERS & ORDINANCES

1. Request to hire Coleman Pickett full time in the Water Dept at a rate of \$10.00 per hour effective March 4, 2018. (M Trest)
2. Request to hire Arimis Hall full time in the Recreation Dept at a rate of \$9.50 per hour pending drug screen/physical results. (B Hall)

XIII. MAYOR'S REPORT

XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

XV. LEGAL

XVI. PUBLIC COMMENT – Persons wishing to speak on matters of the Agenda will be given an opportunity.

XVII. ADJOURN