



MAYOR
Hal Marx

CITY CLERK
Melissa Martin

CITY ATTORNEY
Rocky Eaton

ALDERMEN
Brad Amacker
Craig Bullock
David Clayton
Tony Ducker
William King
Clint Moore
Steve Stringer

January 2, 2019

- I. ROLL CALL
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. ADOPT AGENDA
- V. APPROVAL OF MINUTES FOR THE REGULAR MEETING OF DECEMBER 18, 2018.
- VI. PUBLIC COMMENT – Persons wishing to speak on any matter will be given an opportunity if they have signed the Public Comment Roster. Three (3) minutes will be allowed each speaker.
- VII. PROCLAMATIONS & RESOLUTIONS
 1. Request to adopt Proclamation of Emergency caused by Flash Flooding on December 27, 2018. (Mayor)
- VIII. BIDS – QUOTES
- IX. OLD BUSINESS
- X. GENERAL BUSINESS
 1. Request to dispose of one (1) Whirlpool electric range at Fire Station #2. (Chief Hendry)
 2. Request to approve the proofs of publication. (City Clerk)
 3. Request adjustment to water services billed to 714 S Main St in the amount of \$564.00 due to a leak. (K Keith)
 4. Request adjustment to water services billed to 128 Van Slyke in the amount of \$378.00 due to a leak. (J Corley)
 5. Request to make the following adjustments to services billed to 81 Trailwood Circle due to sewer disconnection
 - a) 45 day penalty - \$350.00
 - b) Late Fees - \$56.70
 - c) Sewer - \$270.00
 - d) Treatment - \$108.00
 6. Request adjustment to water services billed to 217 E 2nd Ave in the amount of \$52.00 due to a leak. (T Foster)
 7. Request adjustment to water services billed to 110 Rainbow Circle in the amount of \$42.00 due to a leak. (T Hill)
 8. Request to approve the docket of claims for the month of December 2018. (City Clerk)
 9. Request to accept the Revenue & Expenditures report for the month of November 2018. (City Clerk)

XI. SEMINARS & TRAVEL

1. Request for Brent Chennault and Wendy Lampton to attend MEMA workshop in Pearl, MS at no cost. (City Clerk)
2. Request for Orrin Thomas to Patrol Rifle Instructor training in Columbia, MS at a cost of \$500.00. (Cpt. James)

XII. ORDERS & ORDINANCES

XIII. MAYOR'S REPORT

XIV. CONSIDERATION OF COMMITTEE, COMMISSION AND BOARD MATTERS

XV. LEGAL

XVI. PUBLIC COMMENT – Persons wishing to speak on matters of the Agenda will be given an opportunity.

XVII. ADJOURN