

MINUTE BOOK 36

BE IT REMEMBERED THAT A PUBLIC HEARING, PURSUANT TO SECTION 21-19-11 OF THE MISSISSIPPI CODE OF 1972, AS AMENDED, WAS CALLED TO ORDER ON FEBRUARY 6, 2018 AT 5:15 P.M. IN THE BOARDROOM OF CITY HALL TO DETERMINE THE STATE OF SEVERAL PROPERTIES WITHIN THE CITY LIMITS.

THOSE PRESENT	MAYOR HAL MARX
ALDERMEN	BRAD AMACKER CRAIG BULLOCK DAVID CLAYTON TONY DUCKER CLINT MOORE STEVE STRINGER
ATTORNEY	ROCKY EATON
OTHERS	AMY HEATH KERRY SMITH OTHERS

WHEREAS, MAYOR MARX PRESENTED THE BOARD WITH THE PUBLIC NOTICE.

EXHIBIT “A”  
PUBLIC NOTICE

WHEREAS, MAYOR MARX NOTED THAT PROPER NOTICE OF THE HEARING HAD BEEN SERVED VIA CERTIFIED MAIL AND POSTINGS ON THE PROPERTY AND AT CITY HALL.

THEREUPON, AMY HEATH ADVISED THE BOARD THE W CENTRAL AVE, PARCEL #3-030C-02-041.00 REMAINS DILAPIDATED AND OVERGROWN WITH TRASH, LITTER & DEBRIS

EXHIBIT “B”  
LETTER TO PROPERTY OWNER

THEREUPON, KEITH PAYNE ADDRESSED THE BOARD. HE HAS A VERBAL AGREEMENT TO SELL THE BUILDING. HE CAN GET THE LOT CLEANED UP BUT WOULD LIKE TO HAVE MORE TIME BEFORE THE BUILDING IS DEMOLISHED.

THEREUPON, ALDERMAN MOORE MADE A MOTION TO GIVE THE PROPERTY OWNER TEN (10) DAYS TO CLEAN THE LOT OF TRASH, LITTER & DEBRIS AND THE REVISIT THE PROPERTY IN THIRTY (30) DAYS TO MAKE A DECISION ON THE STRUCTURE. ALDERMAN STRINGER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

THEREUPON, AMY HEATH ADVISED THE BOARD THAT THE FOLLOWING PROPERTIES ARE OVERGROWN WITH INOPERABLE, UNTAGGED VEHICLES

W CENTRAL AVE, PARCEL #3-030D-02-002.00  
HIGHWAY 11, PARCEL #3-022M-35-022.00  
1115 HIGHWAY 11, PARCEL #3-022M-35-023.00  
1105 HIGHWAY 11, PARCEL #3-022M-35-024.00  
HIGHWAY 11, PARCEL #3-022M-35-028.00  
HIGHWAY 11, PARCEL #3-022M-35-029.00  
HIGHWAY 11, PARCEL #3-022M-35-030.00

EXHIBIT “C”  
LETTER TO PROPERTY OWNER

THEREUPON, THE OWNER ADDRESSED THE BOARD AND STATED THAT HE IS WORKING TO REMOVE THE VEHICLES.

THEREUPON, MAYOR MARX STATED THAT THE CITY RIGHTS OF WAY NEED TO BE PRIORITY AND THE VEHICLES NEED TO BE REMOVED FROM THE RIGHTS OF WAY.

THEREUPON, ALDERMAN MOORE MADE A MOTION TO GIVE THE PROPERTY OWNER TEN (10) DAYS TO REMOVE THE VEHICLES FROM THE CITY’S RIGHTS OF WAY AND TO REVIEW THE OTHER PROPERTIES IN THIRTY (30) DAYS. ALDERMAN DUCKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

MINUTE BOOK 36

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

THEREUPON, AMY HEATH ADVISED THE BOARD THAT 908 S MAINS ST, PARCEL #3-030K-11-006.00 CONTINUES TO BE DILAPIDATED

THEREUPON, BURKETT ROSS ADDRESSED THE BOARD. MR. ROSS HAS ORDERED THE TRUSSES AND IT WILL BE ABOUT FOUR TO SIX WEEKS BEFORE THOSE COME IN AND REPAIRS CAN BEGIN.

THEREUPON, ALDERMAN CLAYTON MADE A MOTION TO REVISIT THE PROPERTY IN FORTY-FIVE (45) DAYS. ALDERMAN AMACKER SECONDED THE MOTION.

THOSE PRESENT AND VOTING “AYE”

ALDERMAN BRAD AMACKER  
ALDERMAN CRAIG BULLOCK  
ALDERMAN DAVID CLAYTON  
ALDERMAN TONY DUCKER  
ALDERMAN CLINT MOORE  
ALDERMAN STEVE STRINGER

THOSE PRESENT AND VOTING “NAY”

NONE

THERE BEING NO FURTHER BUSINESS, THE PUBLIC HEARING OF FEBRUARY 6, 2018 WAS ADJOURNED.

\_\_\_\_\_  
HAL MARX  
MAYOR

(SEAL)  
ATTEST:

\_\_\_\_\_  
MELISSA MARTIN, CITY CLERK

MINUTE BOOK 36

Exhibit "A"

MINUTE BOOK 36

Exhibit "B"

MINUTE BOOK 36

Exhibit "C"

MINUTE BOOK 36

THIS

PAGE

LEFT

BLANK

INTENTIONALLY